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MEMBERS OF THE ARIZONA POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE

Re: Morenci Water & Electric Company's Application
for Certificate of Environmental Compatibility
Case No. 97
Docket No. L00000-^N99-0097

Dear Siting Committee Members:

The hearing on the above-referenced matter is scheduled for February 2, 2000 at 1:00 p.m. at the Best Western Executive Park, 1100 N. Central Avenue in Phoenix. It will follow the siting hearing for Harquahala Generating Company should that hearing extend past 1:00 p.m.

To the extent that you have any comments or questions regarding the application that you would like addressed prior to the hearing, or that you would specifically like addressed at the hearing, please forward them to Charlie Pierson (602-542-8326) so that he can coordinate communicating the pertinent issues to us in the most appropriate and efficient manner.

Sincerely,

SNELL & WILMER L.L.P.

Jeffrey B. Guldner

Attorneys for Morenci Water & Electric Company

JBG/lr

cc: Charles Pierson
Office of the Attorney General
1275 W. Washington Street
Phoenix, AZ 85007

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